

# Spokane County Fire Protection District No. 8

Board of Fire Commissioners Meeting

AGENDA & NOTICE: All meetings are recorded

September 8, 2020, at 6:00 p.m.

**This meeting will be conducted electronically.**

All persons wishing to observe or participate in the meeting may do so via Zoom. Join from a PC, Mac, iPad, iPhone or Android Device at <https://us02web.zoom.us/j/3712607781> **Meeting ID: 371 260 7781**

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1. **Call to Order and Introductions:** *Please silence phones and pagers*
2. **Approval of Agenda**
3. **Approval of the Consent Agenda:** All matters listed in the Consent Agenda have been distributed to each member of the Board of Fire Commissioners for reading and study, are considered to be routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.
  - A. Minutes of the August 11, 2020 regular meeting, Finance Reports, Expense Vouchers, and Personnel Report
4. **Unfinished Business**  
None at the time of publishing
5. **New Business**
  - A. Volunteer Program Analysis
  - B. Policies/Procedures Review
  - C. SCC Fire Science Facility Usage
6. **Executive Report:** Chief Nielsen
  - A. COVID-19
  - B. Station 82 Backup Generator
  - C. Apparatus Refinance
  - D. Annual Awards Banquet
  - E. BVFF Retirement Pension Approval
7. **Executive Session**  
None at the time of publishing
8. **Correspondence**  
Attached
9. **Future Agenda Items**
10. **Public Comments:** The Board of Fire Commissioners welcomes public comment during regular meetings. Persons may speak up to three minutes by first stating their name and address. Comments shall be addressed to the entire Board and not to one individual; speakers shall not engage in personal attacks or verbal insults. Board members shall not provide responses or engage in direct conversation during the public comment period.
11. **Announcements**
12. **Adjournment**

*Protect, Serve, Educate*