

Spokane County Fire Protection District No. 8 Board of Fire Commissioners Meeting



AGENDA

October 4, 2022, 6:00 p.m.

Station 82; and, electronically at: <https://us02web.zoom.us/j/3712607781>

Meeting ID: 371 260 7781

1. **Call to Order and Introductions:** *Please silence electronic devices*
2. **Pledge of Allegiance**
3. **Resolution 22-02, Regular Board of Fire Commissioners Meeting Date Change**
4. **Public Comments:** The Board of Fire Commissioners welcomes public comment during regular meetings. Persons may speak up to three minutes by first stating their name and address. Comments shall be addressed to the entire Board and not to one individual; speakers shall not engage in personal attacks or verbal insults. Board members shall not provide responses or engage in direct conversation during the public comment period.
5. **Approval of Agenda**
6. **Approval of the Consent Agenda:** All matters listed in the Consent Agenda have been distributed to each member of the Board of Fire Commissioners for reading and study, are considered to be routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.
 - A. Minutes of the September 13, 2022 Regular Meeting, Finance Reports, Expense Vouchers, and Personnel Report
7. **Unfinished Business**
 - A. Maintenance and Operations Levy
8. **New Business**
 - A. Draft 2023 Budget
 - B. Resolution 22-03, Waiver of Competitive Bidding Requirements
 - C. Resolution 22-04, Apparatus Purchase Agreement
 - D.
9. **Executive Report:** Chief Rash
 - A. Washington State Ratings Bureau
 - B. Washington State Covid-19 Vaccination Mandate
 - C. City of Spokane Dispatch
 - D. Pierce Trading Cards
 - E. Baltimore Property
 - F. Draft Non-represented Salary Schedule
 - G.
10. **Operations Report:** Chief WYROBEK
11. **Correspondence**
12. **Announcements**
13. **Executive Session**

Per RCW 42.30.140(4)(b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposal made in the negotiations or proceedings while in progress.
14. **Future Agenda Items**
 - A.
15. **Adjournment**