# **Spokane County Fire Protection District No. 8 Board of Fire Commissioners Meeting**

AGENDA - Zoom ID Update

April 11, 2023, 6:00 p.m.

Station 82; and, electronically at: https://us02web.zoom.us/j/82709649937



- 1. Call to Order and Introductions: Please silence electronic devices
- 2. Pledge of Allegiance
- 3. Public Comments: The Board of Fire Commissioners welcomes public comment during regular meetings. Persons may speak up to three minutes by first stating their name and address. Comments shall be addressed to the entire Board and not to one individual; speakers shall not engage in personal attacks or verbal insults. Board members shall not provide responses or engage in direct conversation during the public comment period.
- 4. Approval of Agenda
- 5. Approval of the Consent Agenda: All matters listed in the Consent Agenda have been distributed to each member of the Board of Fire Commissioners for reading and study, are considered to be routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.
  - **A.** Minutes of the March 14, 2023 Regular Meeting, Finance Reports, Expense Vouchers, and Personnel Report
- 6. Unfinished Business

None

#### 7. New Business

- A. Procedure Review 2 of 3
- B.
- 8. Executive Report: Chief Rash
  - A. Strategic Plan RFP
  - B. Local Travel Reimbursement Procedure
  - C. VFIS Risk Control Review
  - D. Human Resources Director
  - **E.** Debris Collection
  - F. Station 81 Open House

G.

- 9. Operations Report: Chief Wyrobek
  - A. Spokane Regional Recruit Academy 23-01
  - B. Customer Care Card Data

### 10. Correspondence and Announcements

- A. Doris Morrison Learning Center April 19
- B.

#### 11. Executive Session

None

#### 12. Future Agenda Items

- A. Mutual Aid Agreement with Spokane International Airport
- B.

## 13. Adjournment