

**Spokane County Fire Protection District No. 8  
Board of Fire Commissioners Meeting**



**AGENDA**

**December 9, 2025; 6:00 pm**

**Station 82 and electronically at**

**<https://us02web.zoom.us/j/3712607781>**

**Zoom Meeting ID: 371 260 7781**

- 1. Call to Order and Introductions:** *Please silence electronic devices*
- 2. Pledge of Allegiance**
- 3. Public Comments:** The Board of Fire Commissioners welcomes public comment during regular meetings. Persons may speak up to three minutes by first stating their name and address. Comments shall be addressed to the entire Board and not to one individual; speakers shall not engage in personal attacks or verbal insults. Board members shall not provide responses or engage in direct conversation during the public comment period.
- 4. Approval of Agenda**
- 5. Approval of the Consent Agenda:** All matters listed in the Consent Agenda have been distributed to each member of the Board of Fire Commissioners for reading and study, are considered to be routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.
  - A.** Minutes of the November 12, 2025 Regular Meeting, the November 18, 2025 Special Meeting, November 20, 2025 Special Meeting, November 24, 2025 Special Meeting, Finance Reports, Expense Vouchers, and Personnel Report.
- 6. Executive Session**
  - A.** RCW 42.30.110(1)(g) To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee.
  - B.** RCW 42.30.140(4)(b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposal made in the negotiations or proceedings while in progress.
- 7. Unfinished Business:**
  - A.** Staton 85 Generator
  - B.** Dishman-Mica Traffic Letter of Support
  - C.** Interim Fire Chief Resignation and Transition Plan
- 8. New Business:**
  - A.** Commissioner Rorie Oath of Office
- 9. Executive Report:** Chief Wyrobek
  - A.** SREC Update
- 10. Operations Report:**
  - A.** None
- 11. District Secretary**
  - A.** Legislative Day 2026
- 12. Announcements and Correspondence**
  - A.** Citizen Thank You
- 13. Future Agenda Items**
  - A.** Station 85 Ribbon Cutting Ceremony
  - B.** Commissioner Meeting Start Time - Change to 4:00PM
- 14. Adjournment**